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Recording Requested/Prepared By:
Lynn, Jalbert
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282



Doc#: 1011204065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2010 01:09 PM Pg: 1 of 2

When Recorded Return To:
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P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 492398 "Compass Land Group. LP" COOK COUNTY RECORDER, Illinois

Dated: **APRIL 14, 2010**


KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **COMPASS LAND GROUP. LP**, all their right and interest in and to that certain Assignment of Rents recorded on **10/28/2004** as Instrument No **0430208124**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **22-20-400-023-0000**
Property Address: **47 Stephen Street, Lemont, IL 60439**

Legal and/or Assignment: **See Exhibit A.**

Dated this **14th** day of **APRIL, 2010**

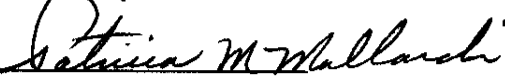
LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.

By 
LYNN J. BAKER, VICE PRESIDENT

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **April 14, 2010**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT** of **LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

10011 Bank of America CB OPS Farmington 22815985

S 4
P 2
S N
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SC 9
E 9
INT Del

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COMPASS LAND GROUP, LP
492398

EXHIBIT A

LOTS 1 AND 2 IN BLOCK 3 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS