

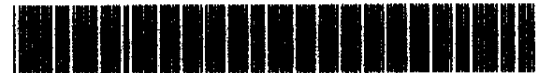
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Doc#: 1011204070 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2010 01:11 PM Pg: 1 of 3

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

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CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 1000259 "Jay E. Lattin" Cook County Recorder, Illinois

Dated: April 16, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JAY E. LATTIN AND KIMBERLY A. LATTIN, HIS WIFE, AS JOINT TENANTS TO THE NORTHERN TRUST COMPANY** dated **5/28/1998** calling for the original principal sum of dollars (**\$100,000.00**), and recorded on **JUNE 22, 1998** in Mortgage Record , page and/or instrument # **98527901**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$100,000.00**
Tax Parcel ID: **05-33-201-022-0000**
Property Address: **826 17TH ST., WILMETTE, IL 60091**

Legal and/or Assignment: **LOT 10 IN OWNERS SUBDIVISION OF PART OF LOT 6 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **16th** day of **April, 2010**.


S 4
P 3
S N
M N
SC 4
E 4
INT 2010

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THE NORTHERN TRUST COMPANY

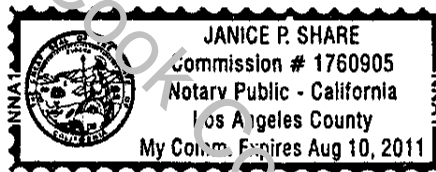
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On April 16, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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JAY E. LATTIN
100259

Exhibit A

DOCUMENT # 98-801162.

Property of Cook County Clerk's Office

