PREPARED BY & RETUKN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersione's, CITIMORTGAGE, INC 4050 Regent Blvd, Mail Stop N2A-222, Irving, TX 75063 (Assignor) by these presents does assign and set over, without recourse, to ARCH BAY HOLDINGS, LLC - SERIES 2010 A 3121 Michelson Drive, Suite 200, Irvine, CA 92612 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MARIO DONAL, A MARRIED PERSON to CITIMORTGAGE, INC.. Said mortgage Dated: 11/18/2005 is recorded in the State of IL, County of Cook on 12/7/2005, Document # 0534143012 AMOUNT: \$ 719,200.00 SEE ATTACHED EXHIBIT A

Parcel # 17032280321108 Property Address: 250 E PEAR SO'V ST 2303, CHICAGO IL 60611

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: April 22, 2010 CITIMORTGAGE, INC

By:

Menulena

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 4/22/2010, before me, the undersigned, M. E. Wileman, who acknowledged that be/she is Authorized Signator of/ for CITIMORTGAGE, INC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.

C. LAFFERTY

Notary Public, State of Texas

My Commission Expires

November 30, 2010

Notary public, C. Lafferty

My Commission Expires: November 30, 2010

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UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 2303 IN THE PEARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-12 ABD SSB-100, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

10004827

CITICAP/ARCH/WLO5