

# UNOFFICIAL COPY



Doc#: 1011215047 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2010 01:45 PM Pg: 1 of 9

Prepared By:  
Ashley Wasnick  
20 N. Martingale Road  
Suite 600  
Schaumburg, IL 60173

Return To:

CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
22808322

Property tax ID: 02-15-112-053-0000

---

SPACE ABOVE FOR RECORDER'S USE ONLY

**TITLE: Release of Mortgage**

**COUNTY: COOK, IL**

Property of Cook County Clerk's Office

S   N    
P   3    
S   N    
M   N    
SC   N    
E   N    
INT   N

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

481

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard Tessitore and Iris Tessitore, husband and wife, not as tenants in common and not as joint tenants but as tenants by the entirety (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 15 day of September, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0931349074, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THE SOUTH 28.80 FEET OF LOT 5 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED MAY 2, 1990, AS DOCUMENT NO. 90201697.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 02-15-112-053-0000 Address(es) of premises: 651 North Walden Drive, Palatine, IL 60067 Witness and and seal, this 8th day of April, 2010.

Signature of Ashley Wasnick with (SEAL) and (SEAL) labels.

This instrument was prepared by: Ashley Wasnick 0119502601 (NAME) 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

# UNOFFICIAL COPY

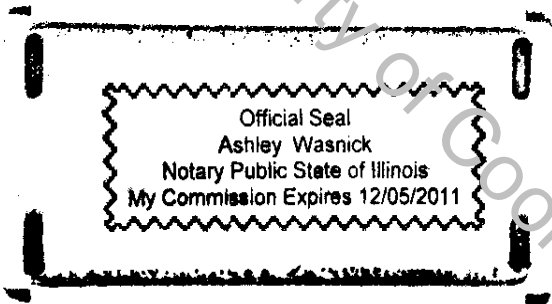
STATE OF Illinois

SS.

County of Cook

I, Ashley Wasnick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 8th day of April, 2010.



Ashley Wasnick  
NOTARY  
Commission expires: December 5, 2011

**RELEASE DEED**  
**By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

Record & Return to:

RECORD & RETURN TO  
CT LIEN SOLUTIONS 20593 Direct  
P.O. BOX 29071  
Glendale, CA 91209-9071  
228083322-IL-Cook County Rec