### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER ΟĚ **DEEDS** OR THE REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1011216052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/22/2010 02:47 PM Pg: 1 of 3

Loan No. 186076 1054

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH BAKER AND ASHLEY TASSELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 2008, and recorded on March 8, 2002, in Volume/Book Page Document 0806611132 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-17-415-041-1003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 907 W BELLE PLAINE AVE #2W, CHICAGO, IL, 50613 Witness my hand and seal 03/31/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President



IL00.DOC 08/06/07 S/US P Z S NO M NO SC/US E/US INT/A

1011216052 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/31/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JOVIE GATPOLINTAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100196368001689242

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860760054

Cotton County Clerks Office County of: COOK COUNTY





1011216052 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 1860760054,

#### **EXHIBIT A**

UNIT NUMBER 907-2 IN BEAUX ART ON BELLE PLAINE CONDOMINIUM AS DELINEATED ON THE PLAT OF  $^{\downarrow}$  SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WESTERLY 9 FEET 1 INCH OF LOT 35 AND THE EASTERLY 41 FEET OF LOT 36 IN THE SUBDIVISION OF LOT 24 IN BLOCK 8 IN BUENA PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE ALMA BATION OF COOK COUNTY CLORES OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26192593; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.