UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1749974015



Doc#: 1011216007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/22/2010 08:25 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES C HORNUNG, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, the ogh or by a certain Mortgage, bearing the date of September 16, 2008, and recorded on September 18, 2008, in Volume/Pook Page Document 0826246079 in the Recorder's Office of COOK COUNTY County, on the premises there in described as follows, situated in the County of COOK COUNTY. State of Illinois, to wit:

TAX PIN #: 24-15-223-022-0000

LOT 12 IN RESUBDIVISION OF LOT 3 IN LONGWOOD ACRES, BEING SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 10340 S KARLOV AVE, OAK LAWN, IL, 60453 Witness my hand and seal 03/31/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



SUP SOM SCYPS ENTR

IL00.DOC 08/06/07

1011216007 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/31/10.

KARIN W. HAPRI3 - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA MENDOZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100348630010050063 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1749964015

County of: COOK COUNTY
Investor No: 817
Outbound Date: 03/30/10
Investor Loan No: 1707792961

