

# UNOFFICIAL COPY



Doc#: 1011218129 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2010 04:32 PM Pg: 1 of 3

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

WHEN RECORDED MAIL TO:

**Corporation Service Company**  
P.O. Box 2969  
Springfield, IL 62708

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **FANNIE MAE**, successor by Assignment from CITIBANK, N.A., a national banking association, successor by merger to CITIBANK, F.S.B., a federal savings bank, recorded on **August 6, 2008**, as Document No. **0021904120**, in Book N/A, at Page N/A, in the Recorder's Office of **COOK** County, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

**Harris Trust and Savings Bank, not personally but as trustee under the provisions of a trust agreement dated August 25, 1992 and known as trust number 13424**

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date **April 4, 2005**, and recorded on **April 14, 2005**, as Document No. **0510439065**, in Book N/A, at Page N/A, in the Recorder's Office, **COOK** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining;

which indebtedness includes an Assignment of Rents recorded on **April 14, 2005**, as Document No. **0510439066**, in Book N/A, at Page N/A, in said County Recorder's Office.

### Description of premises:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

**Property Address:** 1173 Dickens Way, Schaumburg, Illinois 60193

P.I.N.: 07-27-302-036-0000

### INSTRUMENT PREPARED BY

J.Grizzard, Citibank, One Sansome, 19<sup>th</sup> Floor, San Francisco, CA 94104

49595691MK1

Citi Loan No. 51-8410417  
FNMA Loan No. 01707260636  
Batch No. FM-03-09

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IN WITNESS WHEREOF, the said FANNIE MAE has caused these presents to be executed in its corporate name by its duly authorized officer this 4/9/10

FANNIE MAE

By Theresa Hartzog

**Theresa Hartzog**  
**Assistant Vice President**

(please print name and title)

Commonwealth

STATE OF Virginia

COUNTY OF Fairfax

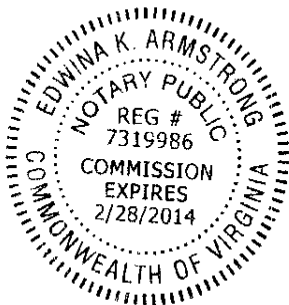
On April 4, 2010, before me, Edwina Armstrong, Notary Public,

personally appeared Theresa Hartzog, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Commonwealth Virginia that the foregoing paragraph is true and correct.

Witness my hand and official seal

Edwina Armstrong



**INSTRUMENT PREPARED BY**

J.Grizzard, Citibank, One Sansome, 19<sup>th</sup> Floor, San Francisco, CA 94104

Citi Loan No. 51-8410417  
FNMA Loan No. 01707260636  
Batch No. FM-03-09

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION OF PROPERTY**

The Property is located in the City of Schaumburg, County of Cook, State of Illinois and is described as follows:

**PARCEL 1:**

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT) IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 418.39 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST, 95.54 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS NORTH AND SOUTH); THENCE NORTH, 51.84 FEET; THENCE EAST, 46.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST, 6.00 FEET; THENCE SOUTH 50.01 FEET; THENCE WEST, 43.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 09, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT NUMBER 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO HARRIET TEDRAH N DATED December 05, 1978 AND RECORDED January, 10, 1979 AS DOCUMENT NUMBER 24796191. FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**ADDRESS: 1173 Dickens Way, Schaumburg, Illinois 60193**

**TAX PARCEL NUMBERS: 07-27-302-036-0000**

*Cit. Loan NO. 51-8410417*