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Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

Asher J. Beederman Attorney At Law 29 N. Wacker - Fir 5 Chicago, IL 60606

2009 HSBC-PAID



Doc#: 1011226242 Fee: \$58.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 04/22/2010 02:22 PM Pg: 1 of 2

**SATISFACTION** 

HSBC MORTGAGE CORPORATION (USA) #:0865105 "STANLEY" Lender ID:152/018/0089651057 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, made and executed by EDITH STANLEY, A SINCLE WOMAN, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 09/26/2002 Recorded: 10/11/2002 in Book/Reel/Liber: 2297 Page/Folio: 0004 as Instrument No.: 0021119397, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 4-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37), IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 14, 1978 AS DOCUMENT NO. 24535047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF OF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-221-041-1015

Property Address: 2033 NORTH RACINE, UNIT 4C, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Attorneys' Title Committee Force Inc.

1 S. Wacker recommended Inc.

Chicago, IL 60606-4650

Attn barch Department

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

HSBC MORTGAGE CORPORATION (USA)
On June 14th, 2004

By: PAUL M. WESTFALL, Vice President

STATE OF New York COUNTY OF Erie

On the 14th day of June in the year 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared PAUL M. WESTFALL, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEYER

Notary Expires: 1/1/23/2006 #01BECOC+786

OFFICIAL SEAL
THOMAS A. BEYER
Notary Public, State of New York
Qualified in Erie County
My Commission Expires November 23, 2006

(This area for notarial seal)

Prepared By: MARY ERTL, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043111 AS A.

Attorneys' This Characty Unit, Inc.

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