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MAIL TO:

Bewher law Offices PC

5339 W Befront Ave

Chicago DL 60641

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1011226258 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/22/2010 02:45 PM Pg: 1 of 3

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Assaf Dagan, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and ac/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

HLLINS ONENGO

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: IC HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against zil lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 13-22-311-041-0000 PROPERTY ADDRESS(ES):

3402 North Kilbourn Avenue, Chicago, IL, 60641

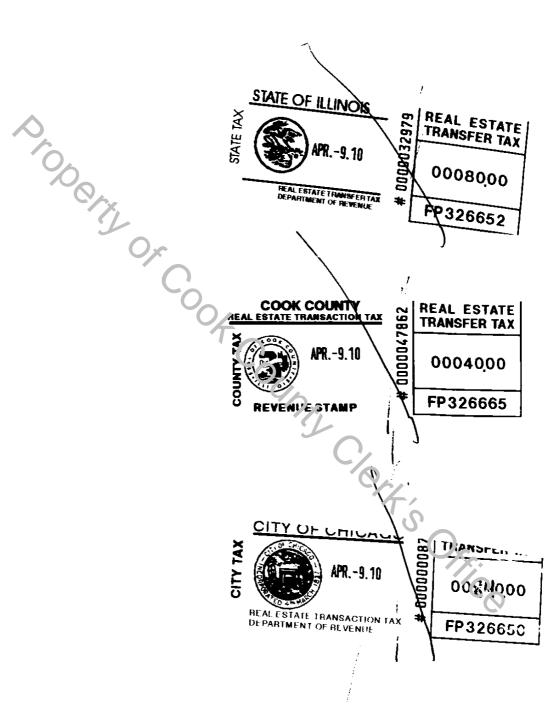
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EXHIBIT A

Lot 26 in Block 4 in Gunn's Subdivision of the North 30 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE **SEAL HERE**

As Attorney in Fact

STATEOF IL) SS
COUNTY OF COOK)
I, Both Oick— the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ANDREW J. NELSON, personally known to me to be the attorney in
fact for Fannie Mae a/k/a Federa' National Mortgage Association, and personally known to me to be the same
fact for Fannie Mae a/k/a Federa: National Mongage Association, and personally known to the to be the same
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that he/mc/they signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this Whoday of March, 2010.
NOTARY PUBLIC
My commission expires: 8/2/2016
This instrument was prepared by PIERCE & ASSOCIATES, P.C.
1 North Dearborn, Suite 1300, Chicago, IL 60602 "OFFICIAL SEAL"
Exempt under the provision of Notary Public, State of Illinois &
Section 4, of the Real Estate Transfer Act Date:
Agent.
'.0
PLEASE SEND SUBSEQUENT TAX BILLS TO:
Asat Dugan
PLEASE SEND SUBSEQUENT TAX BILLS TO: ASSAT DUGAN 3402 N KILBOURN ANE
(hicoup x2 (006V)