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Doc#: 1011226227 Fee: \$40.00
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Cook County Recorder of Deeds
Date: 04/22/2010 02:10 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

Vs.

Vincent Cheung a/k/a Vincent H. Cheung; Charmaine
Chow a/k/a Charmaine M. Chow; JPMorgan Chase Bank,
NA; CitiBank (South Dakota), N.A.; Herons Landing
Condominium Association; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

10CH16395
No. 10 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 15 day of APR, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Vincent Cheung a/k/a Vincent H. Cheung
Charmaine Chow a/k/a Charmaine M. Chow
- (iv) The legal description is:

United

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UNIT 13-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 06-31-208-044-1072

(v) The common address or location of the property is:
166 Fountain Grass Circle Unit #13-2
Bartlett, IL 60103

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Vincent Cheung a/k/a Vincent H. Cheung
Charmaine Chow a/k/a Charmaine M. Chow

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank

c) Date of mortgage: 5/8/2006

d) Date and place of recording:

05/11/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0613135189

SIGNATURE: _____

Attorney of Record

Carmel R. Huseman
ARDC #6288779

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-12953

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

v.

Vincent Cheung a/k/a Vincent H. Cheung; et.
al.

DEFENDANT

Case No. 10CH16395

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 04/13/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Carmel R. Huseman
ARDC #6288779

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-12953

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____