

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



USBHM	515	6810007345
--------------	------------	-------------------

MIN #: 100021268100073457
MERS Telephone #: 888/679-6377
CRef#:04/29/2010-PRef#:R105-POF
Date:03/30/2010-Print Batch ID:107351
PIN/Tax ID #: 00-12 304-016-0000
Property Address:
2243 GREENFIELD DR
GLENVIEW, IL 60025
ILmrsd-eR2.0 03/10/2010



Doc#: 1011231038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/22/2010 10:41 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, whose address is **1161 LAKE COOK ROAD #1, DEERFIELD, IL 60015**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KENT VALENZIANO, MARRIED AND BETH VALENZIANO, MARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**

Date of Mortgage: **01/06/2010**

Loan Amount: **\$304,000.00**

Recording Date: **01/19/2010** Document #: **1001926328**

Legal Description: **LOT 7 IN BLOCK 1 IN GLENVIEW PARK MANOR UNIT NO. 6 A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 AND OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/14/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

Carla Froehlich
Assistant Secretary

S 4
P 2
S _____
M N
SC _____
E 4
INT YHC


UNOFFICIAL COPY

State of **KY**

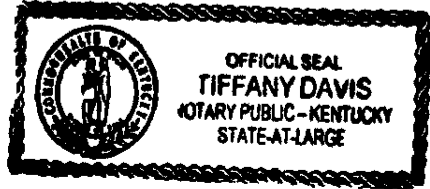
County of **Daviess**

On this date of **04/14/2010**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office