

UNOFFICIAL COPY



PARTIAL RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

Doc#: 1011234108 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2010 03:03 PM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
PARTIAL RELEASE  
SHALL BE FILED  
WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the New Century Bank, 363 West Ontario, Chicago, Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement and UCC Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM to Utopian Properties, Inc., an Illinois corporation whose address is 900 N. Kingsbury #909, Chicago, IL 60610 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement and UCC Fixture Filing, bearing date the 1<sup>st</sup> day of July, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos. 0818333111, respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-08-429-009-0000; 17-08-429-010-0000; 17-08-429-011-0000; 17-08-429-012-0000; 17-08-429-013-0000; 17-08-429-014-0000; 17-08-429-015-0000  
Address(es) of premises: 155 N. Aberdeen, Unit 304/ P19/ P20 Chicago, IL

Witness JoAnn Wong and Techie Vargas and seal, this 30<sup>th</sup> day of March, 2010.

New Century Bank

JoAnn Wong, SUP (SEAL)  
Techie L. Vargas VP (SEAL)

This instrument was prepared by: Violeta Perez, 363 West Ontario, Chicago, Illinois 60654.

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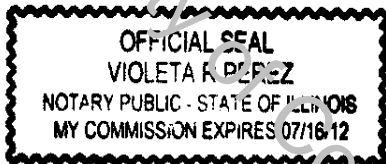
STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, Violeta R. Perez, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JoAnn Wong personally known to me to be the Senior Vice President of the New Century Bank, an Illinois Corporation, and Techie Vargas, personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Director's of said Corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 30th day of March, 2010.



Commission Expires: 7/16/2012

RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

New Century Bank  
Attn: Loan Administration  
363 West Ontario  
Chicago, Illinois 60654

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

**PARCEL 1:** UNITS 304, P-19 AND P-20 IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND;

**PARCEL 1A:**

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT 8340042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, 2EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

**PARCEL 1B:**

LOTS 13 AND 15 (EXCEPT THE SOUTH 35 FEET OF SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EXCLUSIVE RIGHT TO THE USE OF ROOF TERRACE SPACE FOR UNIT 304 AND STORAGE SPACE FOR UNIT 304, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0919744049.

STREET ADDRESS: 155 N. ABERDEEN ST. #304/P19/P20  
CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK  
TAX NUMBER: 17-08-429-013-0000

STREET ADDRESS: 155 N. ABERDEEN ST. #304/P19/P20  
CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK  
TAX NUMBER: 17-08-429-014-0000

STREET ADDRESS: 155 N. ABERDEEN ST. #304/P19/P20  
CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK  
TAX NUMBER: 17-08-429-015-0000