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20479B2

Doc#: 1011340125 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 12:30 PM Pg: 1 of 4

MAIL TO:

CARLO G D'AGOSTINO
422 W. Wesley St
Wheaton, IL 60187

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE made this 18th day of March, 2010., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Timothy Robertson**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-19-425-041
PROPERTY ADDRESS(ES):

16641 Winchester Avenue, Markham, IL, 60426

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.



CITY OF MARKHAM
Water Stamp

Date 4/9/10
\$ 50.00 **2575**

TDY

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STATE OF ILLINOIS
 APR. 22. 10
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

058500000 #
 REAL ESTATE TRANSFER TAX
 00024.00
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 APR. 27. 10
 COUNTY TAX
 REVENUE STAMP

058500000 #
 REAL ESTATE TRANSFER TAX
 00012.00
 FP 103028

Property of Cook County Clerk's Office

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation



By: Pierce & Associates as Attorney-in-Fact

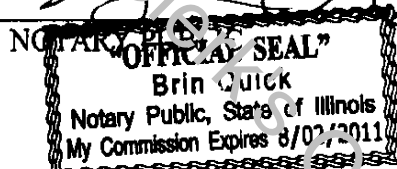
SEAL HERE

STATE OF IL)
) SS
COUNTY OF Cook)

I, Brin Quick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW J. NELSON, personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of March, 2010

My commission expires: 8/2/2011



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Ken Kay Properties, Inc.
1344 Dunfries St
Flossmoor, IL

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EXHIBIT A

LOT 12 AND THE NORTH 1/2 OF BLOCK 13 IN BLOCK 4 OF CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 16.61 FEET THEREOF) AND ALSO ALL OF LOTS 3,4,5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWESTERLY OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 16611 Winchester Avenue, Markham, IL 60426

Property of Cook County Clerk's Office