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Doc#: 1011341003 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/23/2010 09:26 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

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STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,455.22 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-08641011 the hereinafter described premises to wit:

"SEE EXHIBIT A"

BOX 15

Commonly known as: **3357-59 West Hirsch Street**
Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Eartha Hampton-Thompson
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

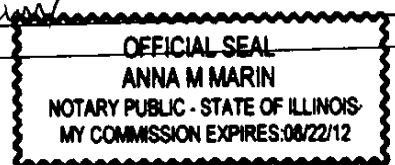
Give under my Hand and
Notarial Seal this day,
April 15, 2010

Anna M. Marin
NOTARY PUBLIC

eht

PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:

Mary Murray
5222



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STREET ADDRESS: 3359 W HIRSCH UNIT 3
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 16-02-218-039-1013

LEGAL DESCRIPTION:

UNIT NO. 3359-3 IN 1357 NORTH HOMAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632606058, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

Mary Murray

5127 W. Devon

Chicago, IL 60646

Property of Cook County Clerk's Office