UNOFFICIAL COPY

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THE **FOR** OF **PROTECTION** THIS THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1011344053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2010 11:38 AM Pg: 1 of 2

Loan No. 3072976933

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F./V. A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the s un of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUT CLAIM unto STANISLAW JEZYK AND BARBARA JEZYK, its/his/hers/their, heirs, legal representatives at dissigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morgage, bearing the date of March 21, 2005, and recorded on April 1, 2005, in Volume/Book Page Document 050910409 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22-28-400-009

LOT 296, IN GALLAGHER AND HENRY'S COVINGTON KNOLLS SUBDIVISION UNIT 4B, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER CF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 2003, AS DOCUMENT NO. 0330331696 AND CERTIFICATE RECORDED DECEMBER 19, 2003 AS DOCUMENT NO. 0335344042, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1262 COVINGTON DRIVE, LEMONT, IL, 60439 Witness my hand and seal 04/06/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK FA

Ulanda Willis

Vice President

P 3 S N

SC

INT 9

IL00.DOC 08/06/07

1011344053 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/06/10.

SHARON HUTSON 77031

Notary Public

LIFETIME COMMISION

Prepared by: MILAROSA MOYA

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: MERS Phone, if applicable: 1-888-679-6377

Loan No: 3072976933

Cook Colling Clarks Office County of: COOK COUNTY

