

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1011344074 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2010 11:47 AM Pg: 1 of 2

Loan No. 1766035915

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD PHILLIPS AND LORNA PHILLIPS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2003, and recorded on July 30, 2003, in Volume/Book Page Document 0321142077 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COCK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-209-009-0000

LOT 48 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1833 W BARRY AVE, CHICAGO, IL, 60657

Witness my hand and seal 04/06/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Ulanda Willis  
Vice President



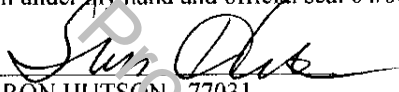
S Y  
P 2  
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M N  
SC Y  
E Y  
INT 24

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/06/10.

  
SHARON HUTSON 77031  
Notary Public  
LIFETIME COMMISSION



Prepared by: RANIZA NUADA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203

Loan No: 1766035985  
County of: COOK COUNTY  
Investor No: P34  
Outbound Date: 04/01/10  
Investor Loan No: 1766035985

Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office