

4399545
SUBORDINATION OF LIEN

(Illinois)

Prepared By
Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100316100

4399545 3/3

GIT (4-21-10)

UNOFFICIAL COPY



Doc#: 1011347028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 11:11 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 29TH day of JULY, 2009, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0921008305 made by BETH A. TULIPAN, BORROWER(S) to secure an indebtedness of **TWO HUNDRED TWENTY ONE THOUSAND, TWO HUNDRED FIFTY and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-32-109-024

Property Address: 2240 N. SOUTHPORT AVE., CHICAGO, IL. 60614

PARTY OF THE SECOND PART: ING BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 13th day of April, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1011347027 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED SIXTY SEVEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 10, 2010

Susan Rabe, Consumer Loan Underwriter

UNOFFICIAL COPY

ORDER NO.: 1301 - 004399545
ESCROW NO.: 1301 - 004399545

1

STREET ADDRESS: 2240 NORTH SOUTHPORT AVENUE
CITY: CHICAGO **ZIP CODE:** 60614
TAX NUMBER: 14-32-109-024-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 3 IN GEORGE M. HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.