

1/209-06961-PT

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SPECIAL WARRANTY DEED

JOINT TENANCY
Statutory (Illinois)
(Corporation to Individual)

MAIL TO:

Frank M. Greenfield
Frank M. Greenfield &
200 W. Madison St. Suite 710
Chicago, IL 60606-3412



Doc#: 1011355044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 11:42 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Jeffrey ~~Moore~~ Robert Hawkins and Robyn, Friedman Lynn
2508 N. Walnut Avenue
Arlington Heights, IL 60004

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Jeffrey Hawkins and Robyn Friedman, 830 Panorama Drive, Palatine IL 60067, party of the second part, not in Tenancy in Common, but as Joint Tenants, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

summarized per attached document

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 03-18-211-018-0000
Property Address: 2508 N. Walnut Avenue, Arlington Heights, IL 60004

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its Authorized Member, this 21 day of April, 2010.

IMPRESS
CORPORATE
SEAL HERE

Name of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg & Rappe, LLC as its Attorney-In-Fact

By X Thomas J. Anselmo, memb (SEAL)
Authorized Member

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

TX

PREMIER TITLE

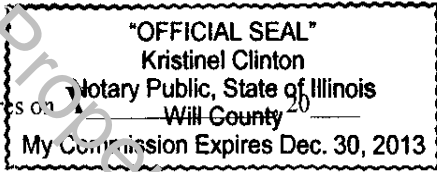
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STATE OF Illinois)
)SS
County of DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT X Thomas J. Anselmo personally known to me to be the Authorized Member of Freedman Anselmo Lindberg & Rappe, LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Member, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this X 20 day of April, 2010

X Kristel Clinton
Notary Public



My commission expires on _____



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____
SECTION 4, REAL ESTATE TRANSFER ACT
DATE: _____

NAME AND ADDRESS OF PREPARER:

Thomas J. Anselmo
1807 W. Diehl Road, #333
Naperville, IL 60563-1890

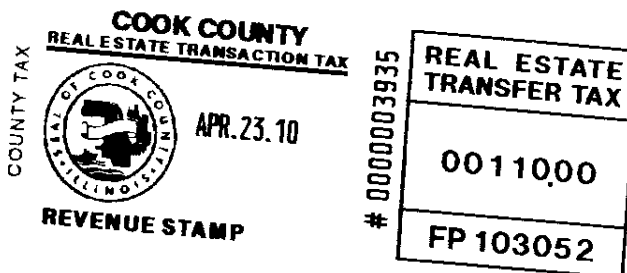
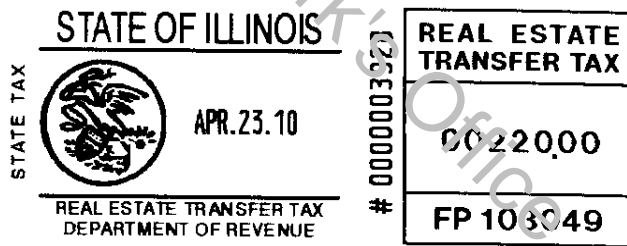
Buyer, Seller or Representative

Property Address: 2508 N. Walnut Avenue, Arlington Hghts, IL 60004

** This conveyance must contain the name and address of address of the person preparing the instrument: (Chap. 55

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PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100



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LOT 18 IN BLOCK 20 IN BERKLEY SQUARE UNIT NO. 6, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT 20231041 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office