

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0210475573

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID J BAKKER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0830811038 Date of Note: 10/21/2008 Original Recording Date: 11/03/2008
Property Address: 2045 WEST CONCORD PLACE, UNIT #501 CHICAGO, IL 60647
Legal Description: UNIT 501 AND PARKING UNIT #25 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED OF THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARSEL OF REAL ESTATE: PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-31-333-029-1009,14-31-333-029-1055 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Karen Kremel

By: KAREN KREMEL
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 04/23/2010 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Linda Krause

Notary Public: LINDA KRAUSE
My Commission Expires:
11/11/2012
Resides in: Milwaukee