

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Jezet Karapetian**  
CT Lien Solutions  
P.O.Box 29071,  
Glendale, CA - 91209  
Voice: 800-331-3282



Doc#: 1011304001 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2010 08:15 AM Pg: 1 of 2

When Recorded Return To:

**CT Lien Solutions**  
P.O.Box 29071  
Glendale, CA 91209



## RELEASE OF MORTGAGE

LOAN #: 08100744799 "Kenneth Frederking & Jacalyn Frederking" Cook County Recorder, Illinois

Dated: April 19, 2010

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **KENNETH FREDERKING & JACALYN FREDERKING, HIS WIFE** to **BANCO POPULAR NORTH AMERICA** dated **8/18/2007** calling for the original principal sum of dollars (**\$30,000.00**), and recorded on **AUGUST 28, 2007** in Mortgage Record , page and/or instrument # **0724008115**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$30,000.00**  
Tax Parcel ID: **24-12-406-013-0000**  
Property Address: **9950 CAMPBELL AVE, CHICAGO, IL 60655**

Legal and/or Assignment: **LOT 13 IN BLOCK 3 IN O. RUETER AND COMPANYS BEVERLY HILLS THIRD ADDITION, A SUBDIVISION OF PART OF THE EAST 855 FEET OF THE NORTH 40 ACRESS, OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **April, 2010**.

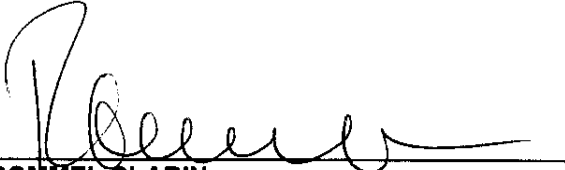
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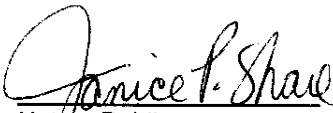
BANCO POPULAR NORTH AMERICA

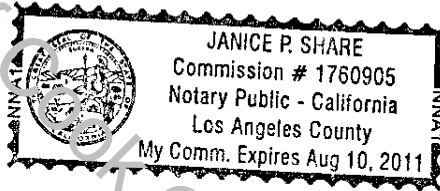
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **April 19, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)