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1011304005

Recording Requested/Prepared By:

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CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
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Doc#: 1011304005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 08:16 AM Pg: 1 of 3

When Recorded Return To:

CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 11326756 "Epifanio Velez" Cook County Recorder, Illinois

Dated: April 19, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **METROPOLITAN BANK AND TRUST COMPANY** does hereby certify that a certain mortgage executed by **METROPOLITAN BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF METROPOLITAN BANK AND TRUST COMPANY, TRUST #2327** to **METROPOLITAN BANK AND TRUST COMPANY** dated **1/23/2006** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **FEBRUARY 16, 2006** in Mortgage Record , page and/or instrument # **0604733104**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**
Tax Parcel ID: **16-01-401-051-0000**
Property Address: **2617 W. Divison Street, Chicago, IL 60622**

Legal and/or Assignment: **LOT 4 IN BLOCK 1 IN WETHERBEE AND GREGORY'S SUDDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 100 FEET THEREOF) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **April, 2010**.

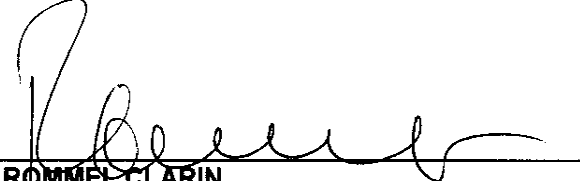
S 4
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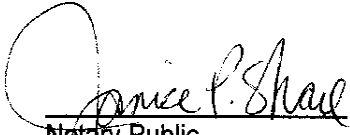
METROPOLITAN BANK AND TRUST COMPANY

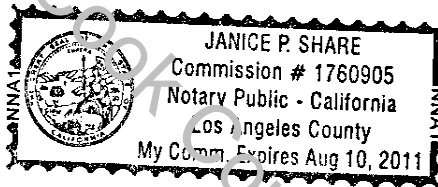
By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On April 19, 2010, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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EPIFANIO VELEZ
11326756

Exhibit A

Assignment of Rents recorded 02/16/2006 as Document No. 0604733105.

Mortgage recorded 08/28/2007 as Document 0724054082.

Property of Cook County Clerk's Office