

UNOFFICIAL COPY

After recording return to:

Midland States Bank
133 W Jefferson Street
Effingham IL 62401



Doc#: 1011322166 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 02:02 PM Pg: 1 of 3

Drafted by:
Maureen Flanagan, Esq.
AMCORE Bank, N.A.
501 7th Street
Rockford IL 61103

(Space above line for Recorder's use.)

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("**Assignment**") is entered into this 26th day of March, 2010, and is by and between AMCORE Bank, N.A., a national banking association whose address is 501 7th Street, Rockford IL 61104, as "**Assignor**" and Midland States Bank whose address 133 W Jefferson Street, Effingham IL 62401 as "**Assignee**".

Assignor is the Lender and holder of that certain real estate mortgage given to secure payment of a Promissory Note in the original principal amount of \$685,000.00, made and executed by CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO AMALGAMATED BANK OF CHICAGO TRUST #5860 DATED AUGUST 1, 2001, ("**Borrower(s)**") upon that property commonly known as, 250 W. 162ND STREET, SOUTH HOLLAND, IL 60473 ("**Mortgage**") and which is legally described below, or on the attached Exhibit A ("**Property**"). The Mortgage was recorded in the real property records of COOK County, State of IL as Recorder's No. DOC# 0502102280 on 1/21/2005.

PROPERTY: 238 W 162nd St
South Holland, IL

PIN# 29-16-400-145-0000 AND 29-16-400-152-0000

Please see Exhibit A attached hereto and by this reference incorporated herein.

Assignor hereby assigns all of its right, title and interest in the Mortgage to Assignee; and Assignee hereby accepts such assignment without recourse except as provided under that certain Branch Sale Agreement between Assignor and Assignee dated December 31, 2009.

[No more text on this page. Signature page follows.]

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IN WITNESS WHEREOF, the parties each individually attest this Assignment has been executed by a person authorized to do so by such party, to be effective as of the date first written above.

ASSIGNOR:

ASSIGNEE:

AMCORE Bank, N.A.

Midland States Bank

By: *Ronald Meyer*
Title: Vice President

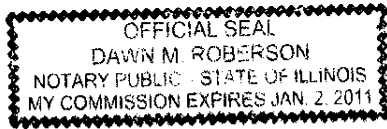
By: *Joseph Marchese*
Title: Chief Credit Officer

Joyce Barr, Auth. Agent

STATE OF ILLINOIS)
) :SS
COUNTY OF WINNEBAGO)

The undersigned, a Notary Public, in and for the State of Illinois, DO HEREBY CERTIFY that Ronald Meyer, a Vice President of AMCORE Bank, N.A., a national banking association, personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 20th day of March, 2010.



Dawn M. Roberson
Notary Public
My Commission Expires: Jan 2, 2011

STATE OF ILLINOIS)
) :SS
COUNTY OF EFFINGHAM)

*Joyce Barr,
Auth. Agent*

The undersigned, a Notary Public, in and for the State of Illinois, DO HEREBY CERTIFY that Joseph Marchese, the Chief Credit Officer of Midland States Bank, personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such entity, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 7 day of April, 2010.



Dacia Harkins
Notary Public
My Commission Expires: 8/28/12

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PARCEL 1:

THAT PART OF LOT 6 LYING SOUTH OF THE NORTH 2335.00 FEET OF SAID LOT 6 (EXCEPTING THEREFROM THE WEST 178.00 FEET OF SAID LOT 6 AND ALSO EXCEPTING THEREFROM THE SOUTH 50.00 FEET OF SAID LOT 6 TAKEN FOR PUBLIC HIGHWAY) IN VAN DRUNEN'S SUBDIVISION OF LOTS 17 AND 18 IN SCHOLL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 5 RODS (EXCEPT THE NORTH 2335.00 FEET THEREOF) AND (EXCEPT THAT PART THEREOF TAKEN OR USED FOR 159TH STREET) OF LOT 7 IN VAN DRUNEN'S SUBDIVISION OF LOTS 17 AND 18 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office