### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	) ss: )



1011322115 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/23/2010 12:27 PM Pg: 1 of 3

After recording, this instrument Should be returned to:

Cameron R. Monti LAVELLE LAW, LTD. 501 West Colfax Street Palatine, Illinois 60067 (847) 705-7555

### RELEASE OF CONTRACTOR'S CLAIM FOR MECHANICS' LIEN

Pursuant to and in commitance with the Illinois statute relating to mechanics liens, the undersigned, being the Secretary of COMMERICAL CONSTRUCTION GROUP, INC., an Illinois corporation, does hereby release the claim for lien against DETAILS, L.L.C. ("Owner"), and any persons claiming to be interest in the premises herein, for ONE HUNDRED FORTY-FOUR THOUSAND TWO HUNDRED EIGHTY ONE AND 08/100 DOLLARS (\$144,281.09) on the property commonly known as:

600 N. Hicks Road, Palatine, IL, PIN 02-02-200-006-0000; and Commercial Construction Group, Inc. was the Owner's contractor for the improvement thereof;

And more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the Cook County Recorder as Document No. 0634245000 on December 8, 2006.

IN WITNESS WHEREOF, the undersigned, Commercial Construction Group, Inc. has executed this Release of Mechanics Lien Claim this 21st day of April, 2010

COMMERCIAL CONSTRUCTION GROUP,

INC.

By: Its:

Secretary



1011322115 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) s:
COUNTY OF COOK	)

I, John F. PRUSINERI, a notary public in and for the County of Cook, State of Illinois, do hereby certify that ALAN SORCE, duly authorized agent and Secretary of COMMERICAL CONSTRUCTION GROUP, INC., personally known to me to be the same person whose name is subscribed to the foregoing Release of Contractor's Claim for Mechanics Lien, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of COMMERICAL CONSTRUCTION GROUP, INC., for the purposes therein set forth.

GIVEN under my hand and notorial seal this 215 day of April, 2010

Notary Public, State of Illinois

Notary Public

THIS INSTRUMENT WAS PREPARED &Y: County Clark's Office

Cameron R. Monti LAVELLE LAW, LTD. 501 West Colfax Street Palatine, Illinois 60067 Attorney No. 27743

S:\2751-3000\2842\011\bbt.releaseofmechanicslien.04.14.10.doc

1011322115 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION

LOT 4 OF DEERPATH LAKE OF PALATINE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1.00-086-0

The control of Country Cou

P. I. N.: 02-02-200-086-0000

S:\2751-3000\28 \(\alpha\)\\ \bbt.releaseofmechanicslien.04.14.10.doc