

# UNOFFICIAL COPY



Doc#: 1011322135 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2010 12:53 PM Pg: 1 of 2

Property of COOK COUNTY CLERK'S OFFICE

Codilis & Associates, PC  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for United Financial Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Ohio party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank National Association as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed-Certificates, Series 2006-HE1, all interests in and under that certain Mortgage dated 8/18/2005 executed by

Luis Abarca

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for United Financial Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 09/14/2005 as Document Number 0525747116 and which Mortgage covers the following described property, to-wit:

LOT 2 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 5259 S. Albany  
Chicago, IL 60632

BOX 70

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PIN 19-12-310-020-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 19<sup>th</sup> day of April, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for United Financial Mortgage Corp.

By: [Signature]  
Starlene L. Starling

Attest: [Signature]  
Whitney K. Cook

STATE OF Ohio

SS

COUNTY OF FRANKLIN

Nicole Krisley

I, Starlene L. Starling and Whitney K. Cook, the undersigned Notary Public, do hereby certify that Starlene L. Starling and Whitney K. Cook who are personally known to me, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

GIVEN under my hand and Seal this 19<sup>th</sup> day of April, 2012.

[Signature]  
Notary Public

SEAL



Nicole Krisley  
Notary Public, State of Ohio  
My Commission Expires  
12/10/2013

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-06054  
EMC  
BOX 70  
DOCUMENT CONTROL DEPT.

MERS MIN # 100077400205161835  
MERS Address:  
1595 Spring Hill Road, Suite 310  
Vienna, VA 22182  
PH 1-888-679-6377

Address: P.O. Box 293150  
Lewisville, TX 75029-3150