

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1011331020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2010 09:50 AM Pg: 1 of 3

Loan No. 1981154371

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANNY J WODZINSKI AND AMY J BURNETT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 7, 2005, and recorded on July 5, 2005, in Volume/Book Page Document 0518626215 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-35-400-049-1071 VOL. 0187  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 647 CUMBERLAND TRAIL, ROSELLE, IL, 60172  
Witness my hand and seal 04/02/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Ulanda Willis  
Vice President



IL00.DOC  
08/06/07

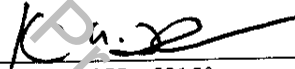
S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT YES

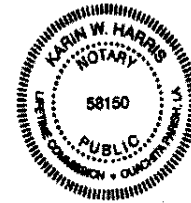
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/10.

  
\_\_\_\_\_  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHMOND MILLAKE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100226201000052738  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1981154371  
County of: COOK COUNTY  
Investor No: 809  
Outbound Date: 03/31/10  
Investor Loan No: 1700593180



Property of Cook County Clerk's Office

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## EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

UNIT NUMBER 23-BB-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE (HEREINAFTER REFERRED AS "PARCEL"): THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT NUMBER 24835738, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 206.50 FEET NORTH, AS MEASURED ALONG THE EAST LINE THEREOF, AND 42.67 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LINE DRAWN AT RIGHT ANGLES, 72.33 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 49 SECONDS EAST, 72.33 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES, 11 SECONDS WEST, 152.42 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM NUMBER 23 MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1980 AND KNOWN AS TRUST NUMBER 12058 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 26023925, TOGETHER WITH AN UNDIVIDED 11.38 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL-ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

Tax Parcel Number(s): 07-31-100-049-1071 Vol. 0187

City of Cook County Clerk's Office