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**AFFIDAVIT AS TO
ORIGINAL DOCUMENT**



Doc#: 1011335065 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 10:54 AM Pg: 1 of 4

State of Illinois)
County of Cook) ss

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 17-03-108-016-1009

ADDRESS: 1300 North Lake Shore Drive #5A, Chicago, IL 60612

hereby affirmatively states and alleges as follows:

1) That the Release of Mortgage attached hereto are true and exact copies of the original document executed by the parties.

FURTHER, Affiant sayeth not.

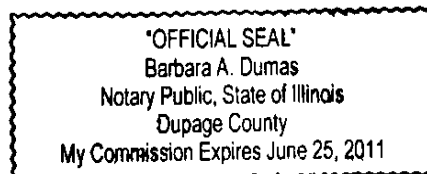
Old Republic National Title Insurance Company
20 South Clark Street
Suite 20A
Chicago, IL 60603

STATE OF ILLINOIS) SS
COUNTY OF Cook)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT GARRETT KLEIN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5TH DAY OF FEBRUARY, 2009.

Barbara A. Dumas
NOTARY PUBLIC



MY COMMISSION EXPIRES:

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GEORGE E. COLE © No. 835
LEGAL FORMS JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or Acting under this form. Neither the publisher Nor the seller of this form makes any warranty With respect thereto, including any warranty of Merchantability or fitness for a particular Purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Associated Bank, 200 E. Randolph Drive,
Chicago, IL 60601 Of the county of COOK And state of ILLINOIS For and in
Consideration of the payment of the indebtedness secured by the Assignment Herein after mentioned, and
of Leases and
Rents

The cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
Is hereby acknowledged, do _____ Hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO
JEROME R VAINISI

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
May have acquired in, through or by a certain Assignment of Bearing date 14 Day
Leases & Rents the _____ of

January 2004, And recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ Of records, on page Recorded Document
01-30- 0403045134 &
2004 0403045135
To the premises

Therein described as follows, situated in the County COOK In State
of _____
Of Illinois, to wit: Please see attached Exhibit A

Together with all the appurtenances and privileges thereunto belonging or appertaining

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

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62039659004	ADDRESS OF PROPERTY:	ASSOCIATED BANK 200 E. RANDOLPH DR. CHICAGO, IL 60601	RELEASE DEED By Corporation
MAIL TO:	1300 N Lake Shore Dr., #5A, Chicago IL 60612	TO:	
Matthew E Wolfe- Sr VP Associated Bank Chicago 200 E Randolph Dr. Chicago IL			
GEORGE E. COLE © LEGAL FORMS			

Permanent Real Estate Index Number (s): 17-03-108-016-1009
 Address (as) of premises: 1300 N Lake Shore Drive #5A., Chicago IL 60612
 Witness My Hand My Seal, This 26 Day of January 2010

Associated Bank Chicago (SEAL)
 BY: [Signature]
Matthew Brennan, Senior Vice President
 BY: [Signature]
Matthew E. Wolfe, Senior Vice President

This instrument was prepared by MARY ANN BOLINE, Associated Bank Chicago
 mail to 200 E Randolph - Chicago IL 60601
 (Name and Address)

STATE OF ILLINOIS Sis
 COUNTY OF COOK
 I, MARY ANN BOLINE A notary public

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Brennan

Personally known to me to be the Senior Vice President of Associated Bank Chicago
A N Illinois Banking Corporation, and Matthew E. Wolfe, Sr Personally

Known to me to be the Senior Vice President Secretary of said corporation, and personally known to me to be the
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 Acknowledged that as such Sr President and Senior Vice They signed and delivered the said instrument and
Vice President

Caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
 Of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
 purpose therein set forth.
 Given under my hand and official seal this 26 Day of January 20 10

OFFICIAL SEAL
 Mary Ann Boline
 Notary Public State of Illinois
 My Commission Expires June 30, 2010
 Commission expires
Mary Ann Boline
6/30/2010

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EXHIBIT A

UNIT 5A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 4 TO 7 INCLUSIVE, IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE AS NOW LOCATED), AND THAT PART OF LOTS 1 TO 4 INCLUSIVE, IN BLOCK 2 AND THAT PART OF VACATED STONE STREET LYING BETWEEN BLOCKS 1 AND 2 AFORESAID, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID LOT 4 IN BLOCK 2 AT THE POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 4 EXTENDED EAST APPROXIMATELY 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHERLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE 163.44 FEET TO THE NORTH LINE OF THE EAST GOETHE STREET AND THE SOUTH LINE OF BLOCK 1 AFORESAID; THENCE WEST ON THE NORTH LINE OF EAST GOETHE STREET APPROXIMATELY 149.58 FEET TO A POINT 102 FEET EAST OF THE SOUTH WEST CORNER OF LOT 14 IN SAID BLOCK 2; THENCE NORTH ON A LINE PARALLEL TO AND 102 FEET EAST OF THE WESTERLY LINE OF LOTS 14 TO 11 INCLUSIVE OF SAID BLOCK 2, APPROXIMATELY 161.24 FEET TO THE POINT OF BEGINNING, WITHIN O. G. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CASALLENATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 45036 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22501302 AND AS AMENDED BY DOCUMENT NO. 22533525 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

17-03-100-016-1009

RECEIVED IN BAD CONDITION

Cook County Clerk's Office