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MERCURY TITLE COMPANY

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1011335000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1011335000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2010 09:10 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto R & R DEVELOPERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the days 20 & 20 of NOVEMBER & NOVEMBER 2008 & 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0834745068 & 0834745069 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:

UNIT 4S IN THE 2848 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 4 AND 5 IN BLOCK 1 IN MCCONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0921731066, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-4S, STORAGE SPACES S-4S AND ROOF RIGHTS R-4S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0921731066.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-224-015-0000 AND 14-29-224-016-0000

Address(es) of Premises : 2848 NORTH SHEFFIELD AVENUE, UNIT 4S, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 12 DAY OF MARCH, 2010

2081297

2
RB

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By: _____ (SEAL)

Attest: Joan Micka (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of MARCH, 2010

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11/16/2012

