

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 8888-362-9638

1111 Alderman Dr., Suite 350, Alpharetta,  
GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

DXFX2	647	105857350
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CReff#:10/25/2009-PRef#:A079-POF

Date:10/13/2009-Print Batch ID:10928

PIN/Tax ID #: 24-21126-017-0000

Property Address:

9818 S AVERS AVE

EVERGREEN PARK, IL 60835

ILaosi-eR2.0 12/15/2009 Copyright (c) 2009 by DOCX LLC



1011640055

Doc#: 1011640055 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/26/2010 09:59 AM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Ameriquest Mortgage Company by Citi Residential Lending, Inc., whose address is c/o American Home Mtg Servicing, Inc. 1525 S. Beltline Rd, Coppell, TX 75019, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Ameriquest Mortgage Securities Trust 2005-R3, Asset-Backed Pass-Through Certificates, Series 2005-R3, whose address is c/o American Home Mtg Servicing, Inc. 1525 S. Beltline Rd, Coppell, TX 75019, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereon, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): DAVID J CHOCOLA AND JEAN M CHOCOLA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 02/02/2005

Loan Amount: \$275,000.00

Recording Date: 02/18/2005 Document #: 0504941275

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN BRIGGS AND WEIGEL'S ADDITION TO CRAWFORD GARDENS 4TH ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 10/05/2009

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

*Maren y 20 10*

Ameriquest Mortgage Company by Citi Residential Lending, Inc.

*Michelle Halyard*  
Michelle Halyard  
Vice President & Asst. Secretary

*Theresa Esposito*  
Theresa Esposito  
Vice President & Asst. Secretary

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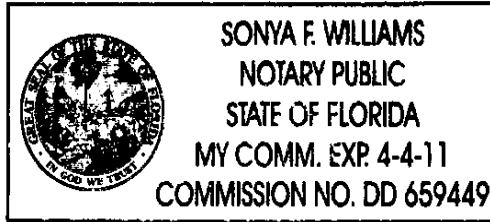
State of FL

County of Duval

The foregoing instrument was acknowledged before me this March 9, 2010 by **Theresa Esposito and Michelle Halyard as Vice President & Asst. Secretary and Vice President & Asst. Secretary** respectively, on behalf of the corporation. They are (check one)  Personally known to me or  Have produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that they, being duly authorized, have executed the same in their capacities, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Property of Cook County Clerk's Office