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RELEASE DEED

MAIL TO: SUE STEVENS
10644 S. SEELEY
CHICAGO, IL 60643

Doc#: 1011646000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2010 10:01 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS THAT GRANTOR
MARGARET MARSH, 9820 S. PULASKI, CHICAGO, IL, for and in consideration of the sum of:
ONE AND NO/100------(DOLLARS)

3

And for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby
remise, convey, release and quit-claim unto **GRANTEE SUSAN M. STEVENS, 10644 S.
SEELEY, CHICAGO, IL 60643** all right, title interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, dated JUNE 17, 2004 and recorded in the
Recorder's Office of Cook County, in the State of Illinois, on JULY 20, 2004 as Document No. 04
0216053, to the premises therein described, situated in the County of Cook, State of Illinois, two wit:

LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 9820 S. PULASKI, UNIT 207, OAK LAWN, IL 60453
P.I.N. (s) 24-10-226-066-1019

Dated this 23 day of April, 2010.

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Margaret Marsh by Susan Stevens

(SEAL)
**MARGARET MARSH BY
SUSAN M. STEVENS, HER
ATTORNEY IN FACT**

(SEAL)

STATE OF ILLINOIS)

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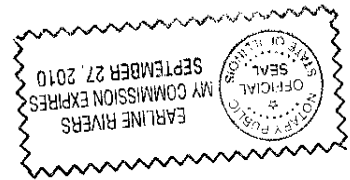
COUNTY OF COOK) SS
)

I, the undersigned, a Notary Public in and for said State and County, DO HEREBY CERTIFY that **GRANTOR, SUSAN M. STEVENS AS ATTORNEY IN FACT FOR MARGARET MARSH** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged That he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN MY HAND AND SEAL THIS 23 DAY OF April, 2010.

Commission Expires _____

Earline Rivers
NOTARY PUBLIC



This instrument was prepared by: **Rivers & Zogas 10020 S. Western, Chicago, IL 60643**
(NAME and ADDRESS)

Property of Cook County Clerk's Office

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Network Commitment Form

Schedule A

Commitment No.: 4003140

Effective Date: May 11, 2004

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$70,000.00

Proposed Insured:

Sue Stevens, contract buyer

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$0.00

Proposed Insured:

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Margaret L. Marsh, contract seller

3. The land referred to in this commitment is described as follows:

UNIT NUMBER 207-2 IN BAYPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 3 AND THE EAST 1/2 OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 535.48 FEET THEREOF IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25295899, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Issued by:

SAI Title, Inc.
4544 West 103rd Street, 3rd Floor
Oak Lawn, Illinois 60453

Underwritten by:

The Florida Fund, Inc.
6546 Corporate Centre Boulevard
Orlando, FL 32862-8600


Authorized Signatory