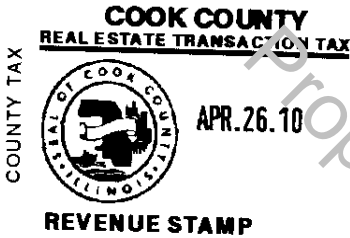


UNOFFICIAL COPY



# 0000004012	REAL ESTATE TRANSFER TAX
	0001000
	FP 103044

Doc#: 1011647035 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2010 11:50 AM Pg: 1 of 3



# 0000003935	REAL ESTATE TRANSFER TAX
	0000500
	FP 103039

Commitment Number: 1869897
Seller's Loan Number: 30365902

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
13-35-231-027-1001

SPECIAL/LIMITED WARRANTY DEED

U.S. Bank National Association, as Successor Trustee, to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB4, whose mailing address is 4828 Loop Central Drive, Houston, Texas 77081, hereinafter grantor, for \$10,000.00 (Ten Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to MIL Property Group LLC Series 1, hereinafter grantee, whose tax mailing address is 687 N. Milwaukee Ave., Chicago, IL 60642, the following real property:

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 1N IN THE 2023 NORTH DRAKE AVENUE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 74 AND 75 IN THE SUBDIVISION OF THE S 1/4 OF THE W 1/3 OF THE NE 1/4 OF THE SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

UNOFFICIAL COPY

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 06/22/2006 AS DOCUMENT 06173318045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. Tax/Parcel ID: 13-35-231-027-1001
Property Address is: 2023 N. Drake Ave., #1 N Chicago, IL 60647**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **0915512035**

UNOFFICIAL COPY

Executed by the undersigned on March 10th, 2010:

U.S. Bank National Association, as Successor Trustee, to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB4, by Litton Loan Servicing as Attorney in Fact

By: *Sandra Castillo*

Sandra Castillo
VICE PRESIDENT

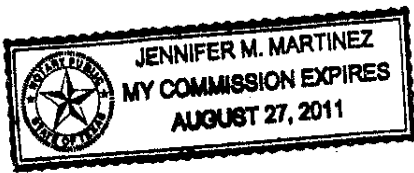
Its: _____

STATE OF TX

COUNTY OF Harris

The foregoing instrument was acknowledged before me on March 10 2010 by *Sandra Castillo* its Authorized Signatory on behalf of U.S. Bank National Association, as Successor Trustee, to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB4, by Litton Loan Servicing as Attorney in Fact, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Jennifer M. Martinez
Notary Public



MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

City of Chicago
Dept. of Revenue
599458



Real Estate
Transfer
Stamp

\$105.00

Buyer, Seller or Representative

4/8/2010 15:10
dr00198

Batch 953,133