

UNOFFICIAL COPY



Doc#: 1011657127 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2010 01:58 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank N.A., **successor in interest to GreatBank Chicago**, does hereby Release and Discharge the following **Mortgage**, granted to **GreatBank Chicago**, by: **Ronald Kozil**, dated on **November 24, 2003**, and recorded on **December 23, 2003**, in Document No.: **0335733164**, in the **Cook County Recorder of Deeds**. **Mortgage** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Mortgage** be discharged of record.

IN WITNESS WHEREOF, **Anthony Guzik**, Assistant Vice President, duly authorized agent of Charter One, does hereunto set his hand this **24th** day of **February**, 2010.

IN PRESENCE OF:

Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By:
Anthony Guzik, A.V.P.

Sue Rolny

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the **24th** day of **February**, 2010, before me, a Notary Public in and for the State of Ohio, personally appeared **Anthony Guzik**, Assistant Vice President, who acknowledged he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir

Notary Public, State of Ohio

My Commission Expires:
October 03, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One

The Jennings Service Center
4780 Hinckley Industrial Parkway
Cleveland, OH 44109
OHJ145



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

02/09/2010 17:23

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NO. 176 P004
02/09/2010

02/09/2010 10:11 FAX 4122994043

No.: 000687475562

*Francis
Done*

Order ID: 3102279

Order No.: 8102279
Loan No.: 000687475562

Exhibit A

X#1056247

The following described property:

Parcel 1

Unit 405 in 8630 Ferris Avenue Condominiums as delineated on a survey of the following described real estate:

The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) of Block 4 in Ahrenfeld's Addition to Morton Grove, a subdivision of Lot 41 of County Clerk's Division in the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, (Except that part thereof lying Westerly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian; thence Southerly parallel to said West line of the said Section 20, Township 41 North, Range 13 East of the Third Principal, a distance of 67.58 feet to a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, All in Cook County, Illinois which survey is attached to the declaration of condominium recorded as Document 95412460, together with an undivided percentage interest in the common elements.

Parcel 2

The exclusive to use Parking Space 9 and 36 and the exclusive right to use storage Locker 301, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 95412460.

Assessor's Parcel No: 10-20-101-020-1023