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Cook County Recorder of Deeds  
Date: 04/26/2010 10:35 AM Pg: 1 of 3

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## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Record 14  
74336646-1

(Document Title)

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When recorded, mail to:  
IndyMac Bank, F.S.B.  
3465 East Foothill Blvd.  
Pasadena, CA 91107  
Attention: Document Management

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IndyMac Loan Number: 6138419

PIN # 14-28-103-035  
Required in AZ, NV, UT, WA

MIN : 100024200016986925

### Assignment of Deed of Trust/Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., the undersigned, whose address is P.O. Box 2026; Flint, MI 48501-2026, hereby grants, assigns and transfers to **IndyMac Bank, F.S.B., herein called "Assignee"** whose address is 155 North Lake Avenue, Pasadena, CA 91101 all beneficial interest under that certain Deed of Trust/Mortgage dated 4/17/2007 executed by

**JAMES ARTHUR**

to and in favor of **Mortgage Electronic Registration Systems, Inc.** and given to secure payment of **\$45000.00**, and recorded on 9/25/07 in Book, Volume or Liber N/A, Page N/A, or Instrument 0711533144, of Official Records in the County Recorder's Office of **Cook** County, having a Property Address of 453 West Briar Place Apt 11H; Chicago, IL 60657; as described per said recorded Deed of Trust / Mortgage, together with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

TO HAVE AND TO HOLD, the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust/Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment on July 17, 2007.

**Mortgage Electronic Registration Systems, Inc.**

Brenda Molton  
**Brenda Molton, Assistant Secretary**

DATED **July 17, 2007**

STATE OF GEORGIA §  
COUNTY OF DEKALB §

On this date, July 17, 2007 before me, personally appeared **Brenda Molton**, Assistant Secretary, the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal.

WITNESS MY HAND AND OFFICIAL SEAL.

Crystal A. Fields  
SIGN **Crystal A. Fields, Notary Public**

**My Comm. Expires June 18, 2011**

Prepared by: ts

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008373661 SK  
 STREET ADDRESS: 450 W BRIAR PLACE UNIT 11H 11H  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-28-103-065-1085

### LEGAL DESCRIPTION:

UNIT NUMBER 11H AND G73 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
 THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRACEMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office



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