Doc#. 1011608043 fee: \$50.00 Atte: 04/26/20/008/18 AWPg: 1 of 3 Code County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

MADAN GUPTA **INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO. MI 49009

1006202806 STEVEN TERRELL-PERICA PO Date: 04/16/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401218317255 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain morgage executed by

STEVEN MD TERRELL-PERICA AND YVECTE D TERRELL-PERICA HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated August 22, 2005 calling for the original principal sum of dollars (\$176,000.00), and recorded on AUG//ST 29, 2005 in Mortgage Record, page and/or instrument # 0524108096, of the records in the office of the Records, of COOK County, ILLINOIS, more particularly described as follows, to wit:

9851 S MILLARD AVE EVERGREEN PARK, IL - 60805

Tax Parcel No. 2411131018-19-20-2

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

ano de la companya de IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of April, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Βy

lts

DARRYL K. WILLIAMS **VICE PRESIDENT**

SK. Will:

IL REL

1011608043 Page: 2 of 3

1006202806

NOFFICIAL CO

MERS # 100055401218317255 MERS PHONE: 1-888-679-6377

STEVEN TERRELL-PERICA

State of <u>MICHIGAN</u>)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of April, 2010, personally appeared DARRYL K. W'LL IAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Many Taken New

**arv Public Abi. RANC MARY FRANCES MARTIN

1011608043 Page: 3 of 3

UNOFFICIAL COPY

STEVEN TERRELL-PERICA 1006202806

PO Date: 04/16/2010

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF FRESNO COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS: LOT 05, OF TRACT NO. 4421, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 58 OF PLATS AT PAGES 91-93, FRESNO COUNTY RECORDS.

