Doc#. 1011608187 fee: \$48.00

Att: 04/26/20 0 09 05 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 04038/6717

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE POSENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information, are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLAY C PERSCHAL AND EDITH S PERSCHALL, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0717302121 Date of Note: 06/12/2007 Original Recording Date: 06/22/2007

Property Address: 2033 NORTH RACINE AVE, UNIT 4C CHICAGO, IL 60614

Legal Description: UNIT 4-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 35, 36 AND 37 (EXCEPT THE CORT HIS CORT OF SAID LOT 37), IN BOOK 7 IN MORGAN SUBDIVISION OF THE WEST ½ OF HER SOUTHWEST ¼ OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14, EALT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS I X'I'BIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 14, 1978 AS DOCUMENT NO. 24535047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAPATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Pin #: 14-32-221-041-1015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 04/23/2010.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 04/23/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SAŁAZAR-RIVERA Notary Public, State of Ohio My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA
My Commission Expires:

Office

09/18/2013

Resides in: Hamilton