When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1353100602

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by ADAM J NORDIN AND MICHELE R CHAFFEE to JPMOP. (A) CHASE BANK, N.A. bearing the date 11/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book Page as Document Number 0932933034

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOTS 83, 84, 85 AND 86 IN WILLIAM D. FRING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOV/NSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1818 W OAKDALE AVE, CHICAGO, IL 60557

OUNT CORTES OFFICE PIN# 14-30-218-027-0000 & 14-30-218-028-0000 & 14-30-218-029-0000 & 14-30-218-030-0000

dated 04/23/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11784808 form 1/ERCNIL1

1011608118 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/23/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11784808 form 1/ERCY 11/1

Cook County Clark's Office