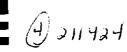
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Claudia Doyle 734-459-3258 B. SEND ACKNOWLEDGMENT TO: (Name and Address) PNC Bank, National Association Construction Loans R4-B805-BA-1 Doc#: 1011610044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/26/2010 12:59 PM Pg: 1 of 2

Construction Loans R4-B805-BA-1 535 S Main Street Plymouth. [4] 48170		THE ABOVE	SPACE IS FOR I	FILING OFFICE US	SE ONLY
a. INITIAL FINANCING STATEMENT FILE #		to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
TERMINATION: Effortiveness of the Financing Statement identified above is	terminated with respe	ct to security interest(s) of the Se	ecured Party authoriz	zing this Termination S	tatement.
CONTINUATION: Effectiveness of the Financing Statement identified above	with respect to securit	y interest(s) of the Secured Party	y authorizing this Cor	ntinuation Statement is	
ASSIGNMENT (full or partial): Give name of assignee in item /a or 7b and as		tem 7c; and also give name or as	ssignor in item 5.		
AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Also check one of the following three boxes and provide appropriate informatic (in) CHANGE name and/or address: Give current record name in item 6a or but name (if name change) in item 7a or 7b and/or new address (if address change)	ems 6 and/or 7.	record. Check only <u>one</u> of these DELETE name: Give record nam be deleted in item 6a or 6b.	-ata ADD na	ame: Complete item 7a o complete items 7d-7g	or 7b, and also item g (if applicable)
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME					
Karry L. Young Development, LLC	FIRST NAME		MIDDLE NAME		SUFFIX
		/ /)			
CHANGED (NEW) OR ADDED INFORMATION: Ta_ORGANIZATION'S NAME					
	FIRST NAME		MIDDLE NAME		SUFFIX
7b. INDIVIDUAL'S LAST NAME	CITY		STATE P	OSTAL CODE	COUNTRY
c. MAILING ADDRESS		OF ORGANIZATION	17a ORGANIZA	TIONAL ID#, if any	USA
d. TAX ID #: SSN OR EIN ADDLINFORE 7e. TYPE OF ORGANIZATION DEBTOR	7f. JURISDICTION	OF ORGANIZATION	75		NON
B. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collater PARTIAL RELEASE		ribe collateral assigned.	0	\$ Co	
DESCRIPTION: See Attached Exhibit A for legal de	escription			0	
COMMONLY KNOWN AS: 6114 S Ada St., 6120 S Ad Chicago, IL		3 Ada St. 🗸			
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A adds collateral or adds the authorizing Debtor, or if this is a Termination as					
adds collateral or adds the authorizing Debtor, or it this is a Termination of the State of the	or by merge	r to National City E	Bank, a Natio	onal Banking	Association
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAM	IE	SUFFIX
10. OPTIONAL FILER REFERENCE DATA					

1011610044 Page: 2 of 2

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EXHIBIT A UCC Financing Statement Termination Document #: 0700918006

PARCEL 10 (211443):

LOT 48 IN BLOCK 2 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 20-17-320-030, VOL. 424

COMMON ADDRESS: 6114 SOUTH ADA STREET, CHICAGO, IL

PARCEL 12 (211444):

LOT 45 IN BLOCK 2 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NC 20-17-320-033, VOL. 424

COMMON ADDRESS: 6120 SOUTH ADA STREET, CHICAGO, IL

PARCEL 13 (211445):

LOT 32 IN BLOCK 2 IN RICHARD S. COX, JR.'S SUBDIVISION OF 10 ACRES IN SOUTHEAST QUARTER OF SOUTHWEST QUARTER, SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 20-17-320-046, VOL. 424

COMMON ADDRESS: 6154 SOUTH ADA STREET, CHICAGO, IL