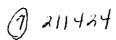
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Claudia Doyle 734-459-3258

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PNC Bank National Association

Doc#: 1011610047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/26/2010 01:00 PM Pg: 1 of 2

Construction Loans R4-B805-BA-1				
535 S Main Street Plymouth, Mi 48170				
1 13 11 13 11 11 11 11 11 11 11 11 11 11				
		THE ABOVE S	SPACE IS FOR FILING	OFFICE USE ONLY ATEMENT AMENDMENT Is
INITIAL FINANCING STATEMENT FILE				d] (or recorded) in the
			- Land	
TERMINATION: Effectiveness of the Financiry Str., ment identified at				
CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law	above with respect to security into	erest(s) of the Secured Party	authorizing this Continuation	Statement is
ASSIGNMENT (full or partial): Give name of assignee in item a or 7b	and address of assignee in item	7c; and also give name of ass	ignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affects Debt Also check one of the following three boxes and provide appropriate information	otor or Secured Party of reco	ord. Check only <u>one</u> of these t	wo boxes.	
CHANGE name and/or address: Give current record name in item 6a o name (if name change) in item 7a or 7b and/or new address (if address.	or 6u. al Jo cive new DELI	ETE name: Give record name eleted in item 6a or 6b.		plete item 7a or 7b, and also item e items 7d-7g (if applicable)
CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME				
Karry I. Young Development, LLC	<u>C'</u>			OUEEN
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
TO A TOP OF THE PART OF THE PA		5		i
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME		17/2		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	0.	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	0.	STATE POSTAL CO	ODE COUNTRY USA
TAX ID #: SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR	ion 7f. JURISDICTION OF C	RGANIZATION	7a. ORGANIZATIONAL ID	
AMENDMENT (COLLATERAL CHANGE): check only one box.				·
Describe collateral deleted or added, or give entire restated co	ollateral description, or describe o	ollateral assigned.	Offic	
ARTIAL RELEASE				
ESCRIPTION: See Attached Exhibit A for legal	l description		, C	
OMMONLY KNOWN AS: 6139 S Ada St.				
COMMONLY KNOWN AS: 6139 S Ada St.				
COMMONLY KNOWN AS: 6139 S Ada St.				
Chicago, IC				
NAME OF SECURED PARTY OF RECORD AUTHORIZING THE	S AMENDMENT (name of as	signor, if this is an Assignm	nent). If this is an Amendm	ent authorized by a Debtor which
NAME OF SECURED PARTY OF RECORD AUTHORIZING THE adds collateral or adds the authorizing Debtor, or if this is a Termination	on authorized by a Debtor, che	k here and enter nam	e of DEBTOR authorizing	inis Americateric
NAME OF SECURED PARTY OF RECORD AUTHORIZING THE adds collateral or adds the authorizing Debtor, or if this is a Termination	on authorized by a Debtor, che	k here and enter nam	nk, a National B	anking Association
NAME OF SECURED PARTY OF RECORD AUTHORIZING THE adds collateral or adds the authorizing Debtor, or if this is a Termination	on authorized by a Debtor, che	k here and enter nam	e of DEBTOR authorizing	inis Americaneni.
NAME OF SECURED PARTY OF RECORD AUTHORIZING THI adds collateral or adds the authorizing Debtor, or if this is a Terminatic 9a. ORGANIZATION'S NAME PNC Bank, National Association, successions.	ssor by merger to	k here and enter nam	nk, a National B	anking Association

1011610047 Page: 2 of 2

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EXHIBIT A UCC Financing Statement Termination Document #: 0712416083

PARCEL 18 (211454):

THE SOUTH HALF OF LOT 20 AND ALL OF LOT 21 IN BLOCK 1 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 20-17-321-022, VOL. 424 (SOUTH HALF OF LOT 20).

PERMANENT REAL ESTATE INDEX NO. 20-17-321-023, VOL. 424 (LOT 21)

COMMON ADDRESS: 6139 SOUTH ADA STREET, CHICAGO, IL