

# UNOFFICIAL COPY



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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1011610049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2010 01:01 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Claudia Doyle 734-459-3258**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**PNC Bank, National Association  
Construction Loans R4-B805-BA-1  
535 S Main Street  
Plymouth, MI 48170**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0720818018** ✓

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**Karry L. Young Development, LLC** ✓

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY <b>USA</b>

7d. TAX ID #: SSN OR EIN    ADD'L INFO RE ORGANIZATION DEBTOR    7e. TYPE OF ORGANIZATION    7f. JURISDICTION OF ORGANIZATION    7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### PARTIAL RELEASE

DESCRIPTION: See Attached Exhibit A for legal description

COMMONLY KNOWN AS: **5916 S Throop**  
*Chicago, IL* ✓

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**PNC Bank, National Association, successor by merger to National City Bank, a National Banking Association** ✓

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Box 430

*AG*

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EXHIBIT A  
UCC Financing Statement Termination  
Document #: 0720818018

PARCEL 20 (211553):

LOT 12 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE  
NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. ✓

PERMANENT REAL ESTATE INDEX NO. 20-17-305-029, VOL. 424 ✓

COMMON ADDRESS: 5916 SOUTH THROOP STREET, CHICAGO, IL ✓

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