

UNOFFICIAL COPY



Doc#: 1011615025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2010 09:29 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1948606545

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J BESLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/05/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0320710049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:3227 ANN ST, LANSING, IL 60438
PIN# 30-32-316-020

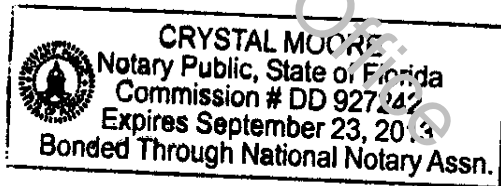
Dated 04/10/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

By: _____
BRYAN BLY VICEPRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/10/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION**, on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11734119 PRIME CJ2505541 100013700074732569 MERS PHONE 1-888-679-MERS form1/RCNIL1



11734119

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LEGAL DESCRIPTION

LOT 192 IN SCHULTZ PARK, BEING A SUBDIVISION OF THE SOUTH
1 / 2 OF THE SOUTHWEST 1 / 2 OF SECTION 32, TOWNSHIP 36 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE
OF COOK COUNTY, ILLINOIS, JUNE 1, 1927, AS DOCUMENT NO.
9670668, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3227 ANN STREET, LANSING, IL 60438

PIN #30-32-316-020