

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1011616004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2010 08:53 AM Pg: 1 of 2

Loan No.
00429237289040

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE BUTTACAVOLI AND ROSANN BUTTACAVOLI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2004, and recorded on March 4, 2004, in Volume/Book Page Document 0406442304 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-19-324-057-0000

LOT 226 IN SCHORSCH VILLA FOURTH ADDITION A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1940 AS DOCUMENT 12586204 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM GEORGE BUTTACAVOLI AND ROSANN BUTTACAVOLI TO JPMORGAN CHASE BANK, N.A. DATED MARCH 23, 2007, RECORDED APRIL 17, 2007, DOCUMENT 0710735158.

Address(es) of premises: 3327 N NEW ENGLAND AVE, CHICAGO, IL, 60634-3746
Witness my hand and seal 04/01/10.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



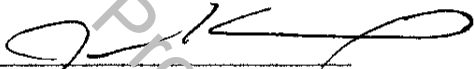
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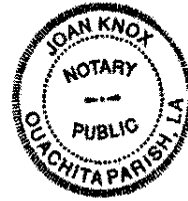
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/01/10.



JOAN KNOX - 2214
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA DANICA PEDREREA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429237289040
County of: COOK COUNTY
Investor No:
Outbound Date: 03/30/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office