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1011622133

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1011622133 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/26/2010 02:49 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2949409**
PIN No. **14-33-132-045-1142, 14-33-132-045-1143**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT C-144 AND UNIT D-145 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: **2030 N. LINCOLN AVE. #AB CHICAGO, IL 60614**
Recorded in Volume _____ at Page _____
Instrument No. **0509641138**, Parcel ID No. **14-33-132-045-1142, 14-33-132-045-1143**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **COURTNEY SMITH AND SUSIE SMITH, HUSBAND AND WIFE**

J=NY8010109RE.003894
(RIL1)

MIN 100162500029494094 MERS PHONE: 1-888-679-6377

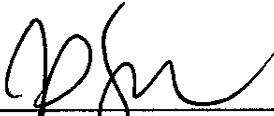
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Loan No. **2949409**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 22, 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



J. P. SZCZYGLOWSKI
VICE PRESIDENT

Property of COOPER & COOPER, S.C.

STATE OF OHIO)
) ss
 COUNTY OF CUYAHOGA)

On this **MARCH 22, 2010** before me, the undersigned, a Notary Public in said State, personally appeared **J. P. SZCZYGLOWSKI** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NILZA BADEAS (COMMISSION EXP. 09-14-2011)
NOTARY PUBLIC



NILZA BADEAS
 Notary Public, State of Ohio
 My Commission Expires Sept. 14, 2011
 Recorded in Cuyahoga County