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Doc#: 1011741005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2010 10:25 AM Pg: 1 of 2

LORIS AVEDISIAN

Commission # 1749773 Notary Public - California

Ventura County My Comm. Biplies Jun 9, 2011

09-1090 Recording requested by: MIDWEST BANK AND TRUST COMPANY

When recorded mail to:
BANK OF AMERICA HOME LOANS
SERVICING LP
DOCUMENT PROCESSING MAIL
CODE: CA6-914-01-43
PO BOX 5060
SIMI VALLEY, CA 93062-5000
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 712145839 Commitment# 9230907 71214583963232914

For value received, the understaned, MIDWEST BANK AND TRUST COMPANY, 925 CURTISS STREET, DOWNERS GROV., IL 60515, hereby grants, assigns and

transfers to:
BAC HOME LOAN SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING

1800 TAPO CANYON RD.

All its interest under that certain Mcrtgage dated 10/26/06, executed by KAREN KLUSS, Mortgagor as per MORTGAGE recorded as Instrument No. 0632420134 on 11/20/06 in Book records in the County Recorder's Office of COCK County, ILLINOIS.

Tax Parcel = 07161050750000, COOK COUNTY TUFASURER

Original Mortgage \$137,000.00
921 DANIELS COURT, SCHAUMBURG, IL 60194

(See page attached hereto for Legal Description.
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIDWEST BANK AND TRUST COMPANY Dated: 04/19/2010

MELISSA TAYLOR ASSISTANT

State of California County of Ventura

On $\frac{V-2I-ID}{I}$ before me, LORIS AVEDISIAN, Notary Public, personally appeared MELISSA TAYLOR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seah

Signature:

LORIS AVEDISIAN

Prepared by: KATHIE TEPOXTECATL 1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43 SIMI VALLEY, CA 93063 Phone#: (805) 577-4642 Ext: 4642

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LEGAL DESCRIPTION

PARCEL 1. THE EASTERLY 47.92 FEET AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHERLY LINE OF LOT 56 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENT MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977, AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DOCUMENT NUMBER 24060823 RECORDED AUGUST 16, 1977 FOR INGRESS AND EGRESS IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 921 Daniels Court, Schaumburg, Illinois 60194

PERMANENT INDEX NO: 07-16-205-075-0000