CATUNOFFICIAL COP

Chicago Title Insurance Company **Warranty DEED**

ILLINOIS STATUTORY

Doc#: 1011741035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2010 12:44 PM Pg: 1 of 3

THE GRANTOR(S), Edwar 1 Navarro, lof the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Foot and Ankle Health Care Center Ltd., an Illinois corporation, 5501 W. Belmont, Chicago, IL 60641 of the County of Cook, all interest in the following described Real Estate situated in the Cook in the State of Illinois, to wit:

See legal description attached hereto and made a part hereof.

SUBJECT TO:

Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, General taxes for the year 2009 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years 3675

This is not homestead property.

Permanent Real Estate Index Number(s): 17-06-438-040-1001

Address(es) of Real Estate: 1700 W. Chicago, Unit 1700-1, Chicago, IL 60622

Dated this

Edward Navarro

14/27/2010 REAL ESTATE TRANSFER \$8.25 COOK ILLINOIS

TOTAL:

\$264.75

17-06-438-040-1001 | 20100401600255 | QU2BH5

04/27/2010 REAL ESTATE TRANSFER \$1,323.75 CHICAGO: \$529.50 CTA: \$1,853.25 TOTAL: 17-06-438-048-1001 | 20100401600255 | 9BVN2B

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UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Edward Navarro, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ______

day of

2010

"OFFIC AL SEAL"
Stephanie D. Uhler
Notary Public, State of Illinois
My Commission Exp. "0/0"/2010

Xe Calle When (Notary Public)

Prepared By:

Stephanie Uhler

4709 W. Golf Road, Suite 475

Skokie, IL 60076

Mail To:

Al Moody 2912 N. Lincoln Chicago, Illinois 60657

Name & Address of Taxpayer: Foot and Ankle Health Care Center Ltd. 1700 W. Chicago, Unit 1700-1

Chicago, IL 60622

Of COUNTY CIEPTS OFFICE

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UNOFFICIA LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF , STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1700-1 IN THE 1700 WEST CHICAGO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 (EXCEPT THAT PART TAKEN FOR WIDENING OF CHICAGO AVENUE) IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021381098; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2 AND STORAGE SPACE SS-9, BEING LIMITED COMMON ELFMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO EXHIBIT "A" TO THE AFORESAID MENDE COOK COUNTY CLOTH'S OFFICE DECLARATIO: AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS