

# UNOFFICIAL COPY



Doc#: 1011744064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2010 10:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511762461

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRED W BLUM AND RITA BLUM F/K/A RITA LARKIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 6, 2007, and recorded on April 30, 2007, in Volume/Book Page Document 0712001141 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-27-118-012-0000 ✓

LOT 31 IN FORESTDALE IN PARK RIDGE, ILLINOIS, BEING A SUBDIVISION OF LOT 4 AND PART OF LOT 5 IN OWNER'S PARTITION OF WEST HALF OF NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF SOUTH LINE OF NORTH 130 RODS OF WEST HALF OF NORTHWEST QUARTER OF SAID SECTION 27 IN COOK COUNTY, ILLINOIS. COUNTY OF COOK, STATE OF ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM FRED W BLUM AND RITA BLUM F/K/A RITA LARKIN TO JPMORGAN CHASE BANK, N.A. DATED JUNE 5, 2007, RECORDED JUNE 20, 2007, DOCUMENT 0717135300.

Address(es) of premises: 701 GOODWIN DR, PARK RIDGE, IL, 60068 ✓  
Witness my hand and seal 04/06/10.

JPMORGAN CHASE BANK, N.A.

*Angela T. Gayden*  
Angela T. Gayden  
Vice President



IL00.DOC  
08/06/07


S ✓  
P 2 ✓  
S N ✓  
M N ✓  
SC Y ✓  
E Y ✓  
INT CE ✓

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned; a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/06/10.

  
KARIN W. HARPIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: MENVER MERJUDIO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511762461  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 04/01/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office