

UNOFFICIAL COPY



Doc#: 1011744074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/27/2010 10:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 108059483

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMANDA THATCHER KENNEPOHL AS TRUSTEE UNDER THE AMANDA THATCHER KENNEPOHL DECLARATION OF TRUST DATED APRIL 19, 2007 AS TO AN UNDIVIDED 1/2 INTEREST, AND DAVID K. KENNEPOHL AS TRUSTEE UNDER THE DAVID K. KENNEPOHL DECLARATION OF TRUST DATED APRIL 19, 2007 AS TO AN UNDIVIDED 1/2 INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2007, and recorded on May 14, 2007, in Volume/Book Page Document 0713435218 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-32-408-031-0000

LOT 23 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

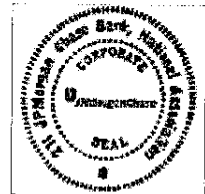
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1962 N FREMONT ST, CHICAGO, IL, 60614

Witness my hand and seal 03/30/10.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis
Vice President



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08/06/07


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/30/10.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ROXANNE MARARAGAN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71263
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080595488
County of: COOK COUNTY
Investor No: X02
Outbound Date: 03/29/10
Investor Loan No: 1080595488

Property of Cook County Clerk's Office