## UNOFFICIAL CO

Doc#: 1011704061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/27/2010 09:28 AM Pg: 1 of 3

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A. 111 Cascade Plaza, CAS 80 Akron, Ohio 44308 Attention:

----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

ASSIGNMENT OF ASSIGNMENT OF RENTS 05800942 -00415

This ASSIGNMENT OF <u>Assignment of Rents</u> (this "Assignment") is made as of this 19<sup>TH</sup> day of February, 2016 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, 110 53042 ("Assignor"), in favor of FIRSTMERIT BANK, N.A., a national banking association having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("Assignee").

WHEREAS, Assignor has so d to Assignee a certain loan made by Assignor to Thomas Doulas a/k/a Anastasious Doulas pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assignor and the Assignee dated as of November 11, 2009 (the "Purchase Agreement"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

Assignment of Rents (the "assignment") from Chicago Title Land Trust, not personally but as trustee on behalf of Chicago Title Land Trust Company, under trust agreement dated 01/22/2002 and known as trust no. 1110565, whose address is 171 N. Clark, Chicago, IL 60601 and Oak Lawn Bank, as mortgagor, unto Assignor, as mortgagee, dated as of 03/09/04, and recorded on 04/16/04, as Document No. 0410708003 Book N/A, Page, N/A, in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated as of February 19, 2010.

FIRST BANK, a Missouri corporation

Title: Vice President

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

Droponty or Coot On January 25th 2010, before me, Deborah S. DeLano, a Notary Public, personally appeared Deborah Tieman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Deboral S/Detorno

Deborah S. DeLano

DEBORAH S. DELANO Notary Public - Notary Seal STATE OF MISSOURI

Commission Expires: May 5, 2013 Commission # 097826

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## **EXHIBIT "A"**

LOT 3 (EXCEPT THE NORTH 1/2 THEREOF AND EXCEPTING THE EAST 17 FEET THEREFROM), THE NORTH 1/2 OF LOT 4 (EXCEPTING THE EAST 17 FEET THEREFROM) AND THE NORTH 1/2 OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 (EXCEPTING THE Th.
ON TO
IWEST 1/4
HEAST 1/4 OF SEC.
WEST 33/80THS OF Th.
NSHIP 26 NORTH, RANGE
OOK COUNTY, ILLINOIS.

1930 S. Cice Ave. Oakfores
PP# 28-09-404-079-000 EAST 17 THEREFROM OF SAID LOTS) IN BLOCK 24 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.