

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1011704000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2010 08:40 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxx887103 "GARTELMANN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOSEPH J GARTELMANN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 06/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315832439, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-24-311-015-0000  
Property Address: 16646 PAXTON AVE, TINLEY PARK, IL 60477-2470

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

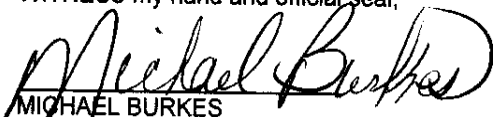
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On April 5th, 2010

By:   
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On April 5th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp  
5-30-2012  
(This area for notarial seal)

S y  
P z  
S n  
M n  
SC y  
E y  
INT ant

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000508721 OC**STREET ADDRESS:** 16646 S. PAXTON**CITY:** TINLEY PARK**COUNTY:** COOK COUNTY**TAX NUMBER:** 27-24-311-015-0000**LEGAL DESCRIPTION:**

LOT 4 IN PARKVIEW HOMES UNIT NO. 1, BEING A RESUBDIVISION OF PART OF LOTS 10, 11, 12, 13 AND 14 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS