UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1011704032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/27/2010 09:07 AM Pg: 1 of 3

Loan No. 1749033288

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RENEE H WRIGHT, its/his/hers/their, hei s. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 16, 2008, and recorded on July 8, 2008, in Volume/Book Fige Document 0819005195 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-09-304-027-0000 10-09-304-029-1265 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or .ppe taining.

Address(es) of premises: 9715 WOODS DRIVE, UNIT #1610, SKOKIE, IL. 50077 Witness my hand and seal 04/14/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/14/10.

KARIN W. HARTIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RHONIEL TOMON

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100120002000071307 MERS Phone, if applicable ione, if applicable: 1-888-679-6377 Loan No: 1749633288

Coot County Clart's Office County of: COOK COUNTY



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Loan No. 1749633288

EXHIBIT A

Leggi Description: UNIT 1610 AND P-609, IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON LOGI DESCRIPCION: UNIT 1610 AND 1-809, IN OPTIMA OLD CRUHARD WOODS ELIN CONDUNINION, AS DELINEATED ON A PLAT OF SURVEY OF THE POLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 2: (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH PEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY 15 ATTACHED AS "EXHIBIT C" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626531038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE AED. 0828531. JMMON BLD.

OF COUNTY C INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.