

UNOFFICIAL COPY



1011704147

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage
2701 Wells Fargo Way
Minneapolis, MN 55467
X9999-018

Doc#: 1011704147 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2010 02:04 PM Pg: 1 of 2



Loan #:

Prepared By: Chia-Neng Harris

MIN #:

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Pin #: 14-21-101-031

Assignment of Mortgage

This assignment is being recorded with an effective date of 1/1/07

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Washington Mutual Bank, FA
2210 Enterprise Drive, Florence, SC 29501

all beneficial interest under that certain Mortgage dated: April 07, 2003
executed by: Jung Hoon Pak, Trustor

Beneficiary: Alliance Financing Mortgage Corp.

and recorded as Instrument No. 0311447108 on April 24, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 14-21-101-031 Loan Amount: \$142,850.00

Property Address: 655 W Irving Park RD #12, Chicago, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Alliance Financing Mortgage Corp.

Dated: March 03, 2010

State of Illinois) ss.

County of Cook.

Name & Title: John H. Lee V.P.
, Alliance Financing Mortgage Corp.

On March 03, 2010 John H. Lee before me
personally appeared John H. Lee of Alliance Financing Mortgage Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

_____(Seal)
Notary

FOR NOTARY SEAL OR STAMP



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SC
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INT 946

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LEGAL DESCRIPTION

UNIT 1206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM THE TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-101-031

Property of Cook County Clerk's Office