

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



Doc#: 1011704112 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2010 01:24 PM Pg: 1 of 2

**LOAN NUMBER # 281499
Branch 180-RC**

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 3545 West Lake Avenue, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 4, 2008, as Document No. 0806457076, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1:

LOTS 14, 15, 16 AND 17 IN DUNAS COMPANY RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 14, 15, 16 AND 17 IN DUNAS COMPANY RAPID TRANSIT SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY DOCUMENT 27377447 N DECEMBER 19, 1984.

PARCEL 3:

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 18 IN DUNAS COMPANY RAPID TRANSIT SUBDIVISION UNIT NO. 1 AFORESAID.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Address(es) of premises: 3545 West Lake Street, Wilmette, IL 60091.

Permanent Real Estate Index Number(s):

05-31-103-001-0000, 05-31-103-002-0000, 05-31-103-003-0000, 05-31-103-004-0000.

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

sgel
JG
S
Yes
Yes
INT

UNOFFICIAL COPY

Witness our hands, this 8th day of April, 2010.

MB Financial Bank, N.A.

By: [Signature]
James Campobello, Vice President

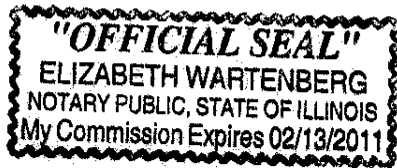
By: [Signature]
Margie Acevedo, Officer

Acknowledgements:

STATE OF ILLINOIS
COUNTY OF Cook ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James Campobello, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of April, 2010.



[Signature]
Notary Public

My Commission Expires: 2-13-11

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018